

# Agenda

## Cabinet

Date: **Thursday 19 June 2014**

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Time: **12.30 pm**

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Place: **Reception Room**

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For any further information please contact:

**Lyndsey Parnell**

Members' Services Officer

0115 901 3910

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# Cabinet

## Membership

<b>Chair</b>	Councillor John Clarke
<b>Vice-Chair</b>	Councillor Michael Payne
	Councillor Peter Barnes Councillor Kathryn Fox Councillor Darrell Pulk Councillor Henry Wheeler
<b>Observers:</b>	Councillor Chris Barnfather Councillor Paul Hughes

## **AGENDA**

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|-----------|--|------------------|
| <b>1</b>  | <b>Apologies for Absence.</b>  |                  |
| <b>2</b>  | <b>To approve, as a correct record, the minutes of the meeting held on 24 April 2014.</b>  | <b>1 - 6</b>     |
| <b>3</b>  | <b>Declaration of Interests.</b>   |                  |
| <b>4</b>  | <b>Council Plan and Budget Outturn and Budget Carry Forwards 2013/14</b><br><br>Report of the Senior Leadership Team.            | <b>7 - 64</b>    |
| <b>5</b>  | <b>Annual Treasury Activity Report</b><br><br>Report of the Corporate Director (Chief Financial Officer).                        | <b>65 - 78</b>   |
| <b>6</b>  | <b>Local Planning Document, Sustainability Appraisal and Statement of Consultation</b><br><br>Report of Planning Policy Manager. | <b>79 - 184</b>  |
| <b>7</b>  | <b>Protocol for Addressing Cross Boundary Impacts of New Development</b><br><br>Report of Planning Policy Manager.               | <b>185 - 200</b> |
| <b>8</b>  | <b>Community Infrastructure Levy Draft Charging Schedule</b><br><br>Report of Planning Policy Manager.                           | <b>201 - 334</b> |
| <b>9</b>  | <b>Forward Plan</b><br><br>Report of the Service Manager Elections and Members' Services.  | <b>335 - 340</b> |
| <b>10</b> | <b>Progress Reports from Portfolio Holders.</b>  |                  |
| <b>11</b> | <b>Member's Questions to Portfolio Holders.</b>  |                  |
| <b>12</b> | <b>Any other items the Chair considers urgent.</b>   |                  |